



**Vendor Rental Agreement**

Current Date: \_\_\_\_\_ Contract # \_\_\_\_\_

Name of Business \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City State Zip \_\_\_\_\_

Best Contact Phone(s) # \_\_\_\_\_

Fax# \_\_\_\_\_ Email: \_\_\_\_\_

# of Booths being rented: \_\_\_\_\_

Designated Booth numbers: \_\_\_\_\_ (Official authorization only)

**Rental per booth is \$50 and is nonrefundable. Booth spaces are available on a first-come-first-serve basis to vendors completing an application and submitting payments.**

**Only the booth space is provided. Each Vendor is responsible for supplying their fixtures (tables and chairs, etc.).**

**Electricity will not be provided; however, vendors needing electrical units may choose to bring generators.**

**Vendors are responsible for providing their insurance and tax ID number.**

**Vendors are encouraged to set up (as early as 7a.m.) and are responsible for the clean-up of occupied space.**

**Only approved items/ or service may be offered for sale.**

**Checks made payable to the Mule Train Historical Society, 220 Pecan St. Marks, MS 38646. For additional information or questions, please call Hull Franklin (662.444.0633) or email hullfranklin@hotmail.com.**

**We/I agree to indemnify and hold harmless Mule Train Historical Society or the County of Quitman against all claims, demands, judgments, suits or actions for any injury, damage or other liability alleged to have been sustained by any party out of participation in this event.**

Vendor \_\_\_\_\_

Authorized signer \_\_\_\_\_

Printed name listed above and title \_\_\_\_\_

Date \_\_\_\_\_